



**BOROUGH OF
WEST CONSHOHOCKEN**
MONTGOMERY COUNTY, PENNSYLVANIA

WEST CONSHOHOCKEN BOROUGH HALL
112 FORD STREET, WEST CONSHOHOCKEN, PENNSYLVANIA 19428
www.WestConsho.com

**BOROUGH COUNCIL
PUBLIC MEETING
October 11, 2022 at 7:00 P.M.**

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. OPENING COMMENTS / ANNOUNCEMENTS FROM COUNCIL PRESIDENT

1. Executive Session Announcement
2. Juneteenth Resolution 2022-20

IV. ROLE CALL:

- Danelle Fournier, Mayor
- Stephen Blumenthal, President
- Tara Gorney, Vice President
- Richard Greenstein, Council Member
- Jose Ignacio Gonzalez, Council Member
- Tori Conicello Emery, Council Member
- Jeff Ewing, Council Member
- Kelly Snizavich, Council Member

V. APPROVAL OF THE AGENDA

VI. PUBLIC COMMENT ON AGENDA ITEMS

VII. APPROVAL OF THE BILLS

VIII. APPROVAL OF THE FINANCIAL REPORT

IX. APPROVAL OF THE CONSENT AGENDA:

Action Item: Motion to Approve the Following Consent Items:

- (A) Minutes for the September 13, 2022 Council Meeting;
- (B) Public Safety Report;
- (C) Finance Report;
- (D) Open Space Report;
- (E) Parking and Traffic Report;
- (F) Mayor's Report;
- (G) Police Report;
- (H) Fire Company Report;
- (I) Planning Commission Report.

X. PROFESSIONAL REPORTS:

(A) Manager's Report – Michael English

- 1. Reminder that November meeting will be 11/9/2022

(B) Solicitor's Report – John Iannozzi, Esq.

- 1. Public Hearing on Ordinance #2022-01 Creating a Shade Tree Commission
- 2. Authorization to Advertise Planning Commission Bylaw Ordinance
- 3. Authorization to Advertise Chapter 109-24 Apple Street Parking Ordinance
- 4. Authorization to Advertise Fireworks Ordinance

(C) Engineer's Report – Khal Hassan, P.E.

- 1. H2O PA small water grant
- 2. Discovery Lab Zoning Advisory
- 3. Morehead Ave Project

4. 218 Brittmoir Ave Zoning Advisory
5. 1008-1010 Matsonford Road Project

XI. OLD BUSINESS

XII. NEW BUSINESS

1. Motion to Adopt Resolution 2022-19 Authorizing a Grant Application to Submitted for the PECO Green Region Open Space Program for the MacKenzie Park Improvements Project

XIII. GENERAL PUBLIC COMMENT

XIV. ADJOURN